

Website Template

The website of a TEI shall be in two parts. In the first part, the institution shall display the following information:

Part-I:

A. General Information

- i. Name and address of the Institution

MANUU, CTE.....

District...NUH.....State...HARYANA.....

Email...manuuctenuh@yahoo.com Telephone No. with Code.....

- ii. Year of establishment

.....2015.....

- iii. Teacher Education Programmes (s) offered in the Institution

| S. No. | Programme | Number and Year of NCTE Recognition | Sanctioned Intake |
|--------|-----------|-------------------------------------|-------------------|
| 01 | B.Ed. | | 50 |
| | | | |
| | | | |

- iv. Details of Affiliation

| S. No. | Programme | Name of the Affiliating Body | Number and Year Affiliation |
|--------|-----------|------------------------------|-----------------------------|
| 01 | B.Ed. | MANUU | |
| | | | |
| | | | |

- v. Status of Affiliation

- Permanent/Temporary Temporary.....

In the case of Temporary Affiliation, it is valid up to.....

- vi. Type of Management (Mark which is applicable)

- University Department (State University/Central University/Deemed University/Private University)

- Government Institution
- Government aided Institution
- Self-financing Institution

vii. In the case of Government aided or Self-financing Institution, mention if the institution is managed by.....

- Registered Society
- Registered Trust
- Company Registered under Section 25 of the Companies Act

viii. Status of the Institution (Mark which is applicable)

- Independent Institution offering only Teacher Education Programme (s)
- Department in a Composite Institution offering UG/PG Programmes in various disciplines

ix. Institution meant for

- a. Males only
- b. Female only
- c. Co-Educational (✓)

x. Accessibility

- Whether accessible in all-weather and through Pucca Road ✓
Yes/No
- Name of the Nearest Railway Station.....Gurgaon.....

In addition to the general information mentioned at i to X above, the institution may highlight the following, if it so desired:

i. History of the Institution

Maulana Azad National Urdu University (MANUU) is a central university established by an act of parliament in 1998, CTE, Nuh established in 2015.....

ii. Vision Statement

impart professional, vocational and technical education through Urdu medium of instructions and educational empowerment of women's.....

iii Mission and Objectives

To prepare professional teachers.....
.....
.....
.....

Iv Significant Achievements and Contributions in the field of Education, such as Awards/Recognition, Eminent Alumni etc.

Significant Achievements, if any N.A

.....
.....
.....
.....
.....

Contributions in the field of Education N.A

.....
.....
.....
.....
.....

Awards and Recognition Received N.A

.....
.....
.....
.....
.....

Eminent Alumni N.A

.....
.....
.....
.....

Any other information N.A

.....
.....
.....

.....
.....

Part-II:

This part shall include information regarding Infrastructure, Teaching and Non-teaching staff, available instructional resources, students, Instructional Management, etc. which are mandatory as per the regulations.

1. Campus and Infrastructure

a. Available Land area in square meters

.....

b. Whether the available land is on

- Lease basis (√)
- Ownership basis

*Note: In case of lease, mention the name of Individual or Agency from whom lease is taken and period of lease.....

c. Built-up area in square meters

.....
.....

- In case of multi-storey building built-up area in square meters on each floor

| S. No. | Floor | Built-up area in Square Meters |
|------------|--------------|--------------------------------|
| 1. | Ground Floor | |
| 2. | First Floor | |
| 3. | Second Floor | |
| 4. | Third Floor | |
| 5. | Fourth Floor | |
| Total Area | | |

d. Mention if Fire safety equipment has been installed Yes

If yes, mention if the same are installed as per Building Bye Laws Yes

e. Mention the facilities available for differently abled persons

- i. separate toilet
- ii. special Room
- iii.
- iv.
- v.
- vi.

f. Mention, if Hostel facilities are available

✓
Yes/No

If yes

- i. Mention if separate facilities are available for female students ✓
Yes/No
- ii. Mention the number of male and/or female students for whom facilities are available

Male Students 64

Female Students 08

g. (i) The information regarding the available infrastructure be provided in the following Table:

| S. No. | Infrastructure | Whether available: Yes/No | Size in Sq. ft. |
|--------|--|---------------------------|-----------------|
| a. | Classroom i. Classroom 1 ii. Classroom 2 iii. Classroom 3 | Yes Yes Yes | |
| b. | Multipurpose Hall | Yes | 75x19 sqft |
| c. | Library-cum-Reading Room | Yes | 18x15 sqft |
| d. | ICT Resource Centre | Yes | 18x15 sqft |
| e. | Curriculum Laboratory | Yes | 18x15 sqft |
| f. | Art & Resource Centre | Yes | 18x15 sqft |
| g. | Health & Physical Education Resource Centre | Yes | 18x15 sqft |
| h. | Multipurpose Playfield | Yes | 1200 sqft |

G (ii) Whether following facilities are available in the Institution:

| | |
|----------------------------|-----|
| c. \| Administrative Office | Yes |
|----------------------------|-----|

| | | |
|----|--|--------|
| d. | Visitors Room | Yes |
| e. | Separate Common Room for male & female students | Yes |
| f. | Seminar Room | Yes |
| g. | Canteen | Yes |
| h. | Separate Toilet facility for male & female students | Yes |
| i. | Separate Toilet facility for Staff | Yes |
| j. | Separate Toilet facility for differently abled persons | Yes |
| k. | Parking Space | Yes |
| l. | Open space for Additional Accommodation | Yes |
| m. | Store Room | Yes |
| n. | Medical facility | No |
| o. | ..... | Yes/No |
| p. | ..... | Yes/No |
| q. | ..... | Yes/No |

2. Teaching and Non-teaching Staff

No. of staff members in position at the time of commencement of the Current Session:

a. Principal/HOD

01

b. Academic Staff:

- Professor

01

- Associate Professor/Reader

Nil

- Assistant Professor/Lecturer

07

- Any other

Nil

- Total Academic Staff

07

c. Total Administrative, Technical and Professional Staff

03

d. No. of Vacant positions as on the date of last Revision of website

| S. No. | Academic Positions | No. of Vacant Positions | Other Staff | No. of Vacant Position |
|--------|------------------------------|-------------------------|----------------------|------------------------|
| i. | Principal/HOD | Nil | Administrative Staff | |
| ii. | Professor | Nil | Technical Staff | 02 |
| iii. | Associate Professor/Reader | Nil | Professional Staff | 02 |
| iv. | Assistant Professor/Lecturer | Nil | | |

e. Number of Academic and other Staff recruited during the Current Session

| | |
|----------|------------------------------------|
| Academic | <input type="text" value="08"/> |
| Other | <input type="text" value="-----"/> |

f. Number of Academic and other Staff who left the institution during the Current Session (2016-17)

| | |
|----------|------------------------------------|
| Academic | <input type="text" value="-----"/> |
| Other | <input type="text" value="-----"/> |

The list of staff be provided in Tabular form as given below:

A. Academic Staff as on 08/03/17 copy enclosed .

| S. No. | MemberStafftheofName | Designation | QualificationAcademic | QualificationPrrofessional | BirthofDate | AppointmentofDate | AppointmentofNature | Unosiv/Prq/MRanghdy/ApprocdM dtr/vmnr/KCrskkethrSdtdS | EmolumentsTotal | ACPF BenefitsRetireent | Photograph | Remarks |
|--------|----------------------|-------------|-----------------------|----------------------------|-------------|-------------------|---------------------|--|-----------------|------------------------|------------|---------|
| 1. | | | | | | | | | | | | |

| | | | | | | | | | | | | |
|-----|--|--|--|--|--|--|--|--|--|--|--|--|
| 2. | | | | | | | | | | | | |
| 3. | | | | | | | | | | | | |
| 4. | | | | | | | | | | | | |
| 5. | | | | | | | | | | | | |
| 6. | | | | | | | | | | | | |
| 7. | | | | | | | | | | | | |
| 8. | | | | | | | | | | | | |
| 9. | | | | | | | | | | | | |
| 10. | | | | | | | | | | | | |
| 11. | | | | | | | | | | | | |
| 12. | | | | | | | | | | | | |

B. Administrative, Professional and Technical Staffs as on

| S. No. | MembersStaffofName | Designation | QualificationAcademic | QualificationProfessional | BirthofDate | AppointmentofDate | AppointmentofNature | ConsolidatedSalary | Amount | EmolumentsTotal | GratuityRetirement | Photograph | Remarks |
|--------|--------------------|-------------|-----------------------|---------------------------|-------------|-------------------|---------------------|--------------------|--------|-----------------|--------------------|------------|---------|
| 1. | | | | | | | | | | | | | |
| 2. | | | | | | | | | | | | | |
| 3. | | | | | | | | | | | | | |
| 4. | | | | | | | | | | | | | |
| 5. | | | | | | | | | | | | | |
| 6. | | | | | | | | | | | | | |
| 7. | | | | | | | | | | | | | |
| 8. | | | | | | | | | | | | | |
| 9. | | | | | | | | | | | | | |
| 10. | | | | | | | | | | | | | |
| 11. | | | | | | | | | | | | | |
| 12. | | | | | | | | | | | | | |

Notes:

- i. If more than one Teacher Education Programme is offered, the staff list be provided separately for each programme
- ii. Academic Qualification-MA/M/ Sc./M. Com./ etc.

- iii. Professional Qualification-B. Ed., M. Ed. etc.
- iv. While mentioning the qualifications, subject at PG or Ph. D. Level must be mentioned such as MA English, Ph. D. Education etc.
- v. Nature of appointment: Permanent Full time, Temporary, Probation, Contract, Guest Faculty etc.
- vi. Mention the vacant positions also in the Staff list. In the 'Remarks' columns mention the date since when the position is vacant and steps taken to fill the vacant positions.

3. Students on the Rolls of the Institution

This section shall include the following information about the students on the Rolls of the institution:

- a) Date of commencement of the current academic session July 2016
- b) Last date fixed by the affiliating body for admission Aug. 2016
- c) Date of last admission made in the institution
- d) Mode of selection of students; whether students are selected by the affiliating Body or by the institution (Mark which is applicable)
 - Selected by Affiliating Body
 - Selected by State Government
 - Selected by Institution
- e) Whether entrance test is conducted by the Institution/affiliating body/State Govt.....
- f) No. of students enrolled in the current academic session 31
- g) Category- wise distribution of students

| Programme | Sudhakar | Sudhakar | Category/Standard of roll | Category/Standard of roll | Category of roll | Category/Standard of roll | Programme of roll |
|-----------|----------|----------|------------------------------|------------------------------|---------------------|------------------------------|----------------------|
| B.Ed. | 28 | 03 | Nil | Nil | 16 | 15 | 31 |

| | | | | | | | |
|--|--|--|--|--|--|--|--|
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

h) No. of students in each Pedagogy Subject

| Programme Name | Pedagogy Subjects | Number of Students Enrolled |
|----------------|----------------------------------|-----------------------------|
| B. Ed. | English | 03 |
| | Hindi/Regional Language | 03 |
| | Social Science | 28 |
| | Mathematics | 02 |
| | Physical Science | 03 |
| | Life Science | 01 |
| | Any other type (Pl. Specify)Urdu | 22 |
| D. El. Ed. | ..... |  |
| | | |
| | | |
| | | |
| | | |

i) Details of enrolled students

Students Enrolled for the Current Session

Programme.....B.Ed.....

Academic Session...2016-17

| S. No. | Student Name | mother Name | father Name | available number (if card Aadhar) | Gender | Category | Examination Qualifying | qualifying marks % | 1-Subject Pedagogy | 2-Subject Pedagogy | Remarks |
|--------|--------------|-------------|-------------|-----------------------------------|--------|----------|------------------------|--------------------|--------------------|--------------------|---------|
| 1. | | | | | | | | | | | |
| 2. | | | | | | | | | | | |
| 3. | | | | | | | | | | | |
| 4. | | | | | | | | | | | |
| 5. | | | | | | | | | | | |
| 6. | | | | | | | | | | | |
| 7. | | | | | | | | | | | |
| etc. | | | | | | | | | | | |

Notes:

- i. In the 'Category' column, mention if the student belongs to the SC/ST/OBC/General or any other category for which Reservation Policy of the state is applicable.
- ii. Qualifying examination implies the Eligibility Qualification prescribed in the NCTE/Affiliating Body Norms, Such as Higher Secondary (+2), BA, BSc, B. Com., MA, MSc etc. In the case of M. Ed. Eligibility Qualification is B.Ed./B.El.Ed. etc.
- iii. In the Gender column, Male (M) or Female (F) be written
- iv. In case more than one programme is offered in the institution, the list of students be provided separately.
- v. Pedagogy Subjects are applicable in the case of programmes like B. Ed., D. El. Ed., etc.

4. Financial Status

a. Endowment Fund maintained by the TEI (N.A)

Amount

Bank.....

FDR Number.....

b. Reserve Fund maintained by the TEI (N.A)

Amount

Bank.....

FDR Number.....

Note: Details of Endowment Fund and Reserve Fund be provided separately for each Programme.

C. Annual fees charged from students of different Programmes and Annual fees fixed by the State Govt. for different Programmes

| S. No. | Programme | Total Annual Fee charged by the Institution (Current Session) | Fee fixed by the Central/State/Union Territory Government (Current Session) |
|--------|-----------|---|---|
| 01 | B.Ed | 6800/- | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

d. Mention if Fee concession or scholarships are given to students Yes/No

If yes, give details

.....
.....
.....
.....

e. Income during the previous academic session

| S. No. | Head/Source of Income | Income in INR (Write NA for not applicable) |
|--------|--|---|
| 1. | Income from fees | N.A |
| 2. | Grant received from State govt. if any | N.A |
| 3. | Income from other sources: donation etc. | N.A |

| | |
|--------------|-----|
| Total income | Nil |
|--------------|-----|

f. Expenditure during the Previous Academic Session

| S. No. | Head of Expenditure | Expenditure in INR (Write NA for not applicable) |
|-------------------|---|---|
| A | Capital Expenditure | N.A |
| 1. | Expenditure incurred on augmentation of Infrastructure | N.A |
| 2. | Expenditure incurred on augmentation of Instructional Resources | N.A |
| B | Recurring Expenditure | |
| 3. | Staff Salary | N.A |
| 4. | Interest Payment on loans | N.A |
| 5. | Loan Repayment | N.A |
| 6. | Miscellaneous expenditure | N.A |
| C | Transfer to Capital Account | |
| 7. | Transfer to Governing Body | N.A |
| Total Expenditure | | |

g. Whether Balance Sheet of the previous Academic Session has been displayed

Yes/No

Note: Balance sheet of the previous academic session be displayed

5. Instructional

Resources A. Library

| | |
|---|------|
| a) Sitting capacity in the Reading Room | 20 |
| b) Number of Books | 2749 |
| c) Number of Titles | 803 |
| d) Number of Reference books like encyclopaedias, dictionaries, | 20 |

Documents, reports etc.

e) Names of journals subscribed

- i. Edutrack
- ii. Edu world
- iii. Education plus
- iv. International journal of Education for 21 century
- v. International journal of education for future
- vi. Excellence in Education
- vii.
- viii.
- ix.
- x.

f) Number of books added during the previous academic session

g) Number of books added during the current academic session

B. ICT Resource Centre

• Number of Computer systems

• Availability of Internet facility

No

• Accessibility of Internet facility to students

No

• Number of CD ROMs

• Number of Resources added during the Current Session

Name of Resource

- i.
- ii.
- iii.
- iv.

• Number of Resources added during the previous academic session

Name of Resource

- i.
- ii.

iii.

iv.

C. Art & Craft Resource Centre (Essential items available be mentioned)

- i. HARMONIUM WITH COVER
- ii. TABLE PAIR+COVER
- iii. DHOLAK.
- iv. GUNGAROO PAIR.
- v. BANGO
- Vi FLUTE EACH2

- Number of Resources added during the previous academic session

Name of Resource N.A.

i.

ii.

iii.

iv.

D. Curriculum Laboratory (Essential items available be mentioned)

| S. No. | Resources for Curriculum Laboratory | Write "A" for Available and "NA" for not Available |
|--------|--|--|
| i. | Resources for English Language | A |
| ii. | Resources for Science Education | A |
| iii. | Resources for Social Science Education | A |
| iv. | Resources for Regional Language Education | A |
| v. | Resources for Core Mathematics | A |
| vi. | Overhead Projector/ Notice Boards/Black Boards | A |
| vii. | ..... |  |

| | | |
|-------|-------|--|
| viii. | ..... |  |
| ix. | ..... |  |

N.A

- Number of Resources added during the previous academic session Name of Resource

| | | |
|------|-------|----------------------|
| i. | | <input type="text"/> |
| ii. | | <input type="text"/> |
| iii. | | <input type="text"/> |
| iv. | | <input type="text"/> |

E. Physical Education Resource Centre (Essential items available be mentioned)

- i.
- ii.
- iii.
- iv.
- v.
- vi.

- Number of Resources added during the previous academic session Name of Resource

| | | |
|------|-------|----------------------|
| i. | | <input type="text"/> |
| ii. | | <input type="text"/> |
| iii. | | <input type="text"/> |
| iv. | | <input type="text"/> |

F. Anatomy, Physiology, and Health Education Laboratory, Sports Psychology Laboratory, Care and Rehabilitation Laboratory, and Human Performance Laboratory (For the B. P. Ed, M. P. Ed and D. P. Ed Programmes) (Essential items available be mentioned)

| |
|---|
| Anatomy, Physiology, and Health Education Laboratory |
|---|

| (For D. P. Ed., B. P. Ed. and M. P. Ed. Programme) | | N.A |
|--|--|--|
| S. No. | | Write "A" for Available and "NA" for not Available |
| i. | Human Skeleton | |
| ii. | Haemoglobin Meter | |
| iii. | Human Body System Charts displaying all systems (at least one separate chart for each body system) | |
| iv. | Weighing Machine | |
| v. | Human body organ system models | |
| vi. | ..... |  |
| vii. | ..... |  |
| viii. | ..... |  |
| ix. | ..... |  |

- Number of Resources added during the previous academic session Name of Resource N.A

| | | |
|------|-------|----------------------|
| i. | | <input type="text"/> |
| ii. | | <input type="text"/> |
| iii. | | <input type="text"/> |
| iv. | | <input type="text"/> |

N.A

| Human Performance Laboratory | | |
|---|------------------|--|
| (For B. P. Ed., and M. P. Ed. Programmes) | | |
| S. No. | Resources | Write "A" for Available and "NA" for not Available |
| i. | Peak Flow Meters | |
| ii. | Dry Spiro Meters | |

| | | |
|-------|--|--|
| iii. | Heart Rate Monitors | |
| iv. | Grip Dynamometers | |
| v. | B.P. Apparatus (Sphygmomanometers & Stethoscope) | |
| vi. | ..... |  |
| vii. | ..... |  |
| viii. | ..... |  |
| ix. | ..... |  |

- Number of Resources added during the previous academic session N.A

Name of Resource

- i.
- ii.
- iii.
- iv.

N.A

| Physiotherapy, Athletic, Care & Rehabilitation Laboratory | | |
|---|--|--|
| (For B. P. Ed. and M. P. Ed. Programme) | | |
| S. No. | Resources | Write "A" for Available and "NA" for not Available |
| i. | Infra-red lamp | |
| ii. | Diagnostic Table | |
| iii. | Thermometer (Clinical) | |
| iv. | Sterilizing Unit | |
| v. | First Aid Box (Preliminary & Advanced) | |
| vi. | Ultrasound Therapy Unit | |
| vii. | ..... |  |
| viii. | ..... |  |

| | | |
|-----|-------|--|
| ix. | ..... |  |
| x. | ..... |  |

- Number of Resources added during the previous academic session N.A

Name of Resource

- i.
- ii.
- iii.
- iv.

N.A

| Sports Psychology Laboratory | | |
|---|--|--|
| (For B. P. Ed. and M. P. Ed. Programme) | | |
| S. No. | Resources | Write "A" for Available and "NA" for not Available |
| a. | Psychological tests | |
| b. | Instruments for testing psychological characteristics (with rating scales & manuals) | |

- Number of Resources added during the previous academic session

Name of Resource

- i.
- ii.
- iii.
- iv.

N.A

| Sports Bio-mechanics Laboratory | | |
|--|-----------|-------------------------|
| (For M. P. Ed. Programme) | | |
| S. No. | Resources | Write "A" for Available |
| | | |

| | | |
|----|--|----------------------------|
| | | and "NA" for not Available |
| a. | Electronic Goniometer (Latest Module) | |
| b. | Gait Analysis system for anytime and anywhere alternatively pressure plate | |
| c. | .... |  |

- Number of Resources added during the previous academic N.A session Name of Resource

i.

ii.

iii.

iv.

Mention if the Institution offering programmes in Physical Education possesses following facilities: N.A

| S. No. | Facilities | Write "A" for Available and "NA" for not Available |
|--------|--|--|
| i. | Sports & Field Equipment for Athletics | |
| ii. | Hockey | |
| iii. | Football | |
| iv. | Cricket | |
| v. | Basketball | |
| vi. | Volley Ball | |
| vii. | Badminton | |
| viii. | Lawn Tennis | |
| ix. | Athletic Track | |
| x. | Gymnastics | |
| xi. | ..... |  |
| xii. | ..... |  |

- Number of Resources added during the previous academic session Name of Resource

| | |
|-----------|----------------------|
| i. | <input type="text"/> |
| ii. | <input type="text"/> |
| iii. | <input type="text"/> |
| iv. | <input type="text"/> |

G. Diploma in Visual Arts Education

N.A

G (i) Resource Centre/Studios for Diploma in Visual Arts Education N.A

| S. No. | Resource Centre/Studios | Write "A" for Available and "NA" for not Available |
|--------|---|--|
| i. | Resource Centre for Arts Education with ET and ICT facilities | |
| ii. | Art studio for painting with facilities for fifty students | |
| iii. | Applied arts studio with facilities for fifty students | |
| iv. | Sculpture studio with facilities for fifty students | |
| v. | ..... |  |
| vi. | ..... |  |
| vii. | ..... |  |

G (ii)- Equipment and Materials for Resource Centres and Art Studios

N.A

| S. No. | Equipment and Materials for Resource Centre and Art Studios | Write "A" for Available and "NA" for not Available |
|--------|---|--|
| i. | Books on arts & crafts, Journals, & Magazines | |
| ii. | Audio-visual equipment-YV, DVD Player, Electronic Projector | |
| iii. | Audio-visual aids, video-audio tapes, slides, films, CDs | |

| | | |
|-------|---|--|
| iv. | Measurement tools | |
| v. | Children's Books | |
| vi. | Teaching Aids-Charts, Pictures | |
| vii. | Motivational Materials such as | |
| viii. | Work of well-known artists and master craft person Easels | |
| ix. | Drawing Board | |
| x. | Canvases | |
| xi. | Applied Arts kit and Raw Material | |
| xii. | TV, DVD Player, Slide Projector | |
| xiii. | ..... |  |
| xiv. | ..... |  |
| xv. | ..... |  |

- Number of Resources added during the previous academic session Name of Resource

| | | |
|------|-------|----------------------|
| i. | | <input type="text"/> |
| ii. | | <input type="text"/> |
| iii. | | <input type="text"/> |
| iv. | | <input type="text"/> |

H. Diploma in Performing Arts Education

H (i)- Resource Centre and Music Rooms

| S. No. | Resource Centre and Music Rooms | Write "A" for Available and "NA" for not Available |
|--------|---|--|
| i. | Resource Centre for Arts Education with ET and ICT facilities | |
| ii. | Performing Arts Resource Centre with Mirror | |
| iii. | Instrumental Music Room with Mirrors | |

| | | |
|------|-------------------------------|--|
| iv. | Vocal Music Room with Mirrors | |
| v. | ..... |  |
| vi. | ..... |  |
| vii. | ..... |  |

H (ii)-

| S. No. | Equipment and Materials for Resource Centres and Music Rooms | Write "A" for Available and "NA" for not Available |
|--------|---|--|
| i. | Books on music/danced/theatre, Journals, & Magazines | |
| ii. | Children's Books | |
| iii. | Teaching Aids | |
| iv. | Audio-visual equipment-TV, DVD Player, Electronic Projector | |
| v. | CDs on performing arts | |
| vi. | Mirrors | |
| vii. | Regional Musical Instruments | |
| viii. | Basic musical instruments: harmonium, keyboard tabla, dholak/Naal, Tanpura, Hammer | |
| ix. | Costumes, Jewellery used in various dance forms and theatrical forms | |
| x. | Costume ward | |
| xi. | Instruments used in hindustani & karmnatic music, like sitar, veena, mrdangam/pakhawaj, elctronic tanpura | |
| xii. | Make up material | |
| xiii. | ..... |  |
| xiv. | ..... |  |
| xv. | ..... |  |

- Number of Resources added during the previous academic session Name of Resource

- i.
- ii.
- iii.
- iv.

6. Academic Management

In this section, the TEIs are required to provide the following information:

- Daily working hours
- Number of working days in a week
- Total no. of working days in the previous academic session
- Average daily attendance during the current session
- Programme -wise Results of Students for last three years

| Pass % age in the final examination during the last three academic sessions | | | | |
|---|-----------|-----------------|-----------------|-----------------|
| S. No. | Programme | Session 2013-14 | Session 2014-15 | Session 2015-16 |
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |
| 4. | | | | |
| 5. | | | | |
| 6. | | | | |

- Number of Ex-students of the Institution who qualified in the Central or State Eligibility Test during the Previous two years:

| Year | Number of Students Appeared | Number of Students Qualified |
|------|-----------------------------|------------------------------|
| | | |

| | | |
|--|--|--|
| | | |
|--|--|--|

- Mention the value added courses if offered by the TEI on own its initiative
.....
- Name & Number of schools available for internship during the current session
 - a) Govt./ Govt. aided Schools
 - i.
 - ii.
 - iii.
 - iv.
 - b) Private recognised Unaided School
 - i.
 - ii.
 - iii.
 - iv.
 - c) Rural Schools
 - i.
 - ii.
 - iii.
 - iv.
 - d) Urban Schools
 - i.
 - ii.
 - iii.
 - iv.
- Total number of internship days in the previous academic session
- Total number of Mentor teachers associated with the Internship
- Programme
- Did the institution conduct orientation programme for the students before the commencement of Internship Yes/ No
- Did the Institution conduct the Planning cum consultation meeting with the Heads of Internship Schools? Yes/ No
- Details of Internship School

| S. No. | schooltheorName | (Rud/Uthay/Rud)Jaa tiQ | Uthay/Atet/Prate(Qame ti/Qamti/Atet) | scholtr instuttsfrolRd | TEIthefromDistan ce | Intensificpate atassuthtofN |
|--------|-----------------|---------------------------|---|---------------------------|------------------------|--------------------------------|
| 1. | | | | | | |
| 2. | | | | | | |
| 3. | | | | | | |
| 4. | | | | | | |
| 5. | | | | | | |
| 6. | | | | | | |
| 7. | | | | | | |
| 8. | | | | | | |

- Details of Academic Programmes like Conference, Seminars, Workshops, Training Programmes organized, during the previous academic session: Conference

.....

Seminars and Workshop

.....

Training Programmes

.....

- Details of events/Celebrations organized during the previous academic session:

.....

7. Governance Structures:

- a) Has the institution Constituted the Management Committee Yes/No
 - If yes, display the composition along with names of the members mentioning their names, Qualification, Profession/Occupation etc.

Details of the members of the Management Committee

| S. No. | Name | Educational Qualification | Professional Occupation | Designation |
|--------|------|---------------------------|-------------------------|-------------|
| | | | | |
| | | | | |
| | | | | |
| | | | | |

Note:

- i. Profession/Occupation: Educationist, Business, Agriculture, Medical Professional, etc.
- ii. Designation: Chairman, Member Secretary, Correspondent, Manager etc.

- No. of meetings of the Management Committee held during the Previous academic session

- b) Has institution established a Grievance Redressal Mechanism? If yes, give details Yes/No

.....

.....

.....

.....

- c) Has the institution established anti-ragging mechanism? Yes/No

If yes, give details

.....

.....

.....

.....

- d) Has the Institution constituted the Quality Assurance Cell? Yes/No

- e) Mention if any other structure has been created to enhance effectiveness of the Institution
-

.....
.....

8. Revision/Modification of Website

- i. Academic session in respect of which above information in Part II is provided.
- ii. Date of last Revision of website.....
- iii. Periodicity of Website Revision
 - Quarterly
 - Half Yearly
 - Annually (✓)

Certificate

Certified that the data provided in the website is authentic to the best of my knowledge, Further, I am duly authorised by the management of the Institution to provide the Information

Name...Dr. Adam Paul Pattety

Designation...Professor & Principal

E-mail id:...pattety06@gmail.com